



NATIONAL COUNCIL OF THE UNITED STATES  
**SOCIETY OF ST. VINCENT DE PAUL, INC.**

**2019 Urban Farming and Nutrition Program Grant Application**

**\*ALL BLANKS MUST BE COMPLETED USING INFORMATION OF CONFERENCE OR DISTRICT COUNCIL APPLYING\***

**\*PLEASE PRINT\***

Region \_\_\_\_\_

Date of Application: \_\_\_\_\_

Name of Conference/Council: \_\_\_\_\_

Address of Conference/Council: \_\_\_\_\_

Contact Name for This Application: \_\_\_\_\_

Contact Name Phone Number: \_\_\_\_\_

Contact E-mail Address: \_\_\_\_\_

Amount Requested: \_\_\_\_\_

Approval of President or Regional VP

Name/Title: \_\_\_\_\_

**Required Check List For Submission**

Conferences must be **Aggregated**, District Councils must be **Instituted**.

Aggregation or Institution Date \_\_\_\_\_

\_\_\_\_\_ 2. This SVdP Conference/District Council has in good standing an IRS 501(c)(3) letter.

EIN# \_\_\_\_\_

\_\_\_\_\_ 3. This application has been approved by a District Council, Diocesan Council President, or Regional VP. Only one required, please submit email approval with application.

\_\_\_\_\_ 4. If funded, you must agree to submit two Grant Reports (Mid-term & Final) disclosing a detailed financial accounting of all grant funds. The National Council Grant Reporting form **must** be used. Photos, Videos, Program materials must be submitted with report, along with the numbers of individuals be served and a success story!

\_\_\_\_\_ 5. This grant request does not exceed the current grant limit of \$5,000

**Check the Eligibility Requirements outlined in the RFP before beginning your application.**

**The Supplementary Narrative Requirements outlined in the RFP must accompany this application to complete your submission.**

Mail completed applications to: Development Department at 58 Progress Parkway, Maryland Heights, MO 63043-3706,  
Or email to [gsample@svdpusa.org](mailto:gsample@svdpusa.org).